**Teilnehmerliste für die Marbacher Ruderregatta am 2. und 3. Oktober 2021**

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| **Verein:** | **Obmann:** | **Durch den MRV auszufüllen** |
| **Handynummer oder Mail Obmann:** |
| **Name des Teilnehmers** | **Teilnahme als** | **3G-Nachweis** | **Einverständniserkl.****liegt vor** | **Akkreditierung****erfolgt** |
| **Sportler** | **Trainer** | **Betreuer** | **geimpft** | **genesen** | **getestet** | **Schülerausw.** |
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