**Teilnehmerliste für die Marbacher Ruderregatta am 2. und 3. Oktober 2021**

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| **Verein:** | **Obmann:** | | | | | | | **Durch den MRV auszufüllen** | |
| **Handynummer oder Mail Obmann:** | | | | | | | |
| **Name des Teilnehmers** | **Teilnahme als** | | | **3G-Nachweis** | | | | **Einverständniserkl.**  **liegt vor** | **Akkreditierung**  **erfolgt** |
| **Sportler** | **Trainer** | **Betreuer** | **geimpft** | **genesen** | **getestet** | **Schülerausw.** |
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